



**District Clerk Chris Daniel  
invites you to attend a seminar on**

# **Criminal e-Filing**

**Criminal e-Filing seminar and Q&A: 2:00 – 4:00 p.m.**

**Date:** Friday, April 20<sup>th</sup>, 2018

**Location:** Harris County Administration Building

Basement, Jury Room, 1001 Preston

Those who attend will receive **2 hours CLE and 2 hours of Ethics**

Hear an overview of the Supreme Court mandate, how to e-File,  
District Clerk's Kiosk features on website (including esignatures),  
and helpful links.

***Seating Is Limited***

Seating will be first come first serve